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April 28, 2023

*Via ECF*

Honorable Michael B. Kaplan  
Chief United States Bankruptcy Judge  
United States Bankruptcy Court  
Clarkson S. Fisher US Courthouse  
402 East State Street  
Trenton, NJ 08608

**Re: LTL Management LLC**  
**Case No. 23-12825 (MBK)**  
**Adv. Pro. No. 23-01092 (MBK)**

Dear Judge Kaplan:

This firm serves as local counsel to the Official Committee of Talc Claimants (the "Committee") in the above captioned Chapter 11 case. We are in receipt of chamber's request to file on the docket the letter, dated April 25, 2023, from proposed co-counsel to the Committee, Michael S. Winograd, sent to chambers e-mail.

We thank the Court for its consideration of the within correspondence, attached hereto as Exhibit "A".

Respectfully submitted,

**GENOVA BURNS LLC**

A handwritten signature in black ink, appearing to read "Donald W. Clarke".

DONALD W. CLARKE